First Mortgage on Real Estate

SEP 2 10 31 AV 1965 DUM 933 PAIL 165

## MORTGAGI

OLLIE PARAGNORTH R. M.O.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: O. B. G

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

DOLLARS (\$ 17,000.00 ), with

), with interest thereon from date at the rate of 81x (6%)

per centum per annum, said principal and interest to be repaid in monthly instalments of ONE HUNDRED FORTY

FOUR AND NO/100THS - - - Dollars (\$ 144.00 ) each on the first day of each month hereafter

until the principal and interest are fully paid; each payment to be applied first to payment of interest and then to

WHEREAS, the Mortgager may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or, for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (1900) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and deliveryrof these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and released unto the Mortgagoe, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or horeafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 1 on a plat of the property of T. L. Greene materially Dalton & Neves, August 1959, recorded in Plat Book TT at Page 1988 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

\* BEGINNING at an iron pin on the western side of Montersy Lane, corner of lot #2, and running thence with the line of said lot, N. 80-04 W. 241.8 feet to an iron pin; thence N. 8-24 E. 138 feet to an iron pin; thence N. 14-0 W. 174/1 feet to an iron pin; thence with lots #16 and 17 and 18 of Timberlake, Section III, S. 45-03 E. 371.7 feet to an iron pin on Monterey Lane; thence with said Lane, S. 2-24 W. 85 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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SATISFIED AND CANCELLED OF RECORD

5 DAY OF Jan. 1967

Office For ensurently

R. M. C. FOR GRENVILLE COUNTY, S. C.

AT 9:07 O'CLOCK A. M. NO. 16263